

**MEETING NOTICE**

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| **School** | **Date** | **Time** | **Location** |
| Scott Elementary | 03/15/23 | 3:!5 | Zoom |

**Notice Prepared By:** Dawn Archie **Date Posted: 3/13/23 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items** 
   1. **Approval of Agenda:**
   2. **Approval of Previous Minutes:**
   3. **Budget Approval** *(after discussion)*
2. **Discussion Items** 
   1. **Discussion Item 1: Presentation of final budget** [add description of the item]
   2. **Discussion Item 2:** [add description of the item]
3. **Information Items** *(add items as needed)*
   1. **Principal’s Report**
      1. **BASC-3 Results** (*if available*)
      2. **Spring ACES Presentation**